

## Annexure -B

### Mandatory Disclosure

The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.

**The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.**

**1 Name of the Institution**

- PAVITRA INSTITUTE OF PHARMACY
- KHATA NO – 714/838 MU NO 209, DAMDAMA ROAD, BHONDSI, GURUGRAM, HARYANA ZIP-122102/9999758000
- [Info.piop@yahoo.com](mailto:Info.piop@yahoo.com)
- [www.piop.co.in](http://www.piop.co.in)

**2 Name and address of the Trust/ Society/ Company and the Trustees**

- NATUROPATHY HEALTH CARE INSTITUTE
- KHATA NO – 714/838 MU NO 209, DAMDAMA ROAD, BHONDSI, GURUGRAM, HARYANA ZIP-122102
- [Info.piop@yahoo.com](mailto:Info.piop@yahoo.com)
- [www.piop.co.in](http://www.piop.co.in)

**3 Name and Address of the Principal/ Director**

- MR. VINOD YADAV
- WARD NO. 8, NEAR CBI BANK, JHAJJAR, HARYANA- 124103
- 9466006697
- [Vinodpharma09@gmail.com](mailto:Vinodpharma09@gmail.com)

**4 Name of the affiliating Board**

- BOARD OF TECHNICAL EDUCATION HARYANA, PANCHKULA
- ADDRESS:- DIRECTORATE OF TECHNICAL EDUCATION HARYANA, BAYS 7-12, SECTOR-4 PANKULA

**5 Governance**

- Members of the Board and their brief background  
LIST OF SOCIETY MEMBERS ARE ENCLOSED AS PER ANNEXURE 'A'
- Members of Academic Advisory Body  
LIST S ENCLOSED AS PER ANNEXURE 'B'
- Frequently of the Board Meeting and Academic Advisory Body  
NA
- Organizational chart and processes  
NA
- Nature and Extent of involvement of Faculty and students in academic affairs/improvements  
NA
- Mechanism/ Norms and Procedure for democratic/ good Governance  
AS PER THE DIRECTION OF HSBTE
- Student Feedback on Institutional Governance/ Faculty performance  
NA
- Grievance Redressal mechanism for Faculty, staff and students  
NA

**Signature of the Principal/ Head of the Institution**

- Establishment of Anti Ragging Committee  
AS PER ANNEXURE 'C'
- Establishment of Online Grievance Redressal Mechanism  
NA
- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University  
AS PER ANNEXURE 'D'
- Establishment of Internal Complaint Committee (ICC)  
AS PER ANNEXURE 'E'
- Establishment of Committee for SC/ ST  
AS PER ANNEXURE 'F'
- Internal Quality Assurance Cell - NA

## 6 Programmes

- Name of Programmes approved BY PCI  
DIPLOMA IN PHARMACY COURSE
- Name of Programmes Accredited - NO
- Status of Accreditation of the Courses - NIL
  - Total number of Courses  
ONE COURSE i.e DIPLOMA IN PHARMACY COURSE ONLY
  - No. of Courses for which applied for Accreditation – NO
  - Status of Accreditation – Preliminary/ Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for .....  
Courses – NO
- For each Programme the following details are to be given:
  - Name – DIPLOMA IN PHARMACY COURSE
  - Number of seats - 60
  - Duration – 2 YEARS
  - Cut off marks/rank of admission during the last three years - NA
  - Fee – 26400/-
  - Placement Facilities - YES
  - Campus placement in last three years with minimum salary, maximum salary and average salary
- Name and duration of programme (s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their approval. If there is Foreign Collaboration, give the following details:
  - Details of the Foreign University
    - Name of the University-NO
    - Address-NO
    - Website -NO
    - Accreditation status of the University in its Home Country-NO
    - Ranking of the University in the Home Country-NO
    - Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country-NO
    - Nature of Collaboration-NO
    - Conditions of Collaboration-NO
    - Complete details of payment a student has to make to get the full benefit of Collaboration-NO

**Signature of the Principal/ Head of the Institution**

- For each Programme Collaborated provide the following:
  - Programme Focus
  - Number of seats -NO
  - Admission Procedure -NO
  - Fee-NO
  - Placement Facility-NO
  - Placement Records for last three years with minimum salary, maximum salary and average salary
- Whether the Collaboration Programme is approved? If not whether the Domestic/Foreign University has applied for approval-NA

### **7. Faculty**

- Branch wise list Faculty members:
  - Permanent Faculty -05
  - Adjunct Faculty - NO
  - Permanent Faculty: Student Ratio- AS PER ANNEXURE - G
- Number of Faculty employed and left during the last three years

### **8. Profile of Director/ Principal/ Faculty**

For each Faculty give a page covering with Passport size photograph-

- i. Name
- ii. Date of Birth
- iii. Unique id
- iv. Education Qualifications
- v. Work Experience
  - Teaching
  - Research
  - Industry
  - others
- vi. Area of Specialization -NA
- vii. Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level -NA
- viii. Research guidance
  - No. of papers published in National/ International Journals/ Conferences
  - Master
  - Ph.D.
- ix. Projects Carried out
- x. Patents
- xi. Technology Transfer
- xii. Research Publications
- xiii. No. of Books published with details

### **9. Fee**

- Details of fee, as approved by State Fee Committee, for the Institution – 26400/-
- Time schedule for payment of fee for the entire programme – ANNUAL MODE
- No. of Fee waivers granted with amount and name of students NA
- Number of scholarship offered by the Institution, duration and amount –NO
- Criteria for fee waivers/scholarship - NA
- Estimated cost of Boarding and Lodging in Hostels – NA

**Signature of the Principal/ Head of the Institution**

**10. Admission**

- Number of seats sanctioned with the year of approval – 60 ONLY
- Number of Students admitted under various categories each year in the last three years
- Number of applications received during last two years for admission under Management Quota and number admitted

**11. Admission Procedure**

- Calendar for admission against Management/vacant seats: AS PER ANNOUCENEMNT/DECLARE BY HSTES
- Last date of request for applications, AS PER ANNOUCENEMNT/DECLARE BY HSTES
- Last date of submission of applications, AS PER ANNOUCENEMNT/DECLARE BY HSTES
- Dates for announcing final results, AS PER ANNOUCENEMNT/DECLARE BY HSBTE
- Release of admission list (main list and waiting list shall be announced on the same day) AS PER ANNOUCENEMNT/DECLARE BY HSTES
- Date for acceptance by the candidate (time given shall in no case be less than 15 days, AS PER ANNOUCENEMNT/DECLARE BY HSTES
- Last date for closing of admission, AS PER ANNOUCENEMNT/DECLARE BY HSTES
- Starting of the Academic session, AS PER ANNOUCENEMNT/DECLARE BY HSBTE
- The waiting list shall be activated only on the expiry of date of main list, AS PER ANNOUCENEMNT/DECLARE BY HSBTE
- The policy of refund of the fee, in case of withdrawal, shall be clearly notified, AS PER ANNOUCENEMNT/DECLARE BY HSTES/HSBTE

**12. List of Applicants**

- List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats.

**13. Information of Infrastructure and Other Resources Available**

- Number of Class Rooms and size of each (02) CLASSROOM AND SIZE 90 SQAURE PER METER (EACH)
- Number of Tutorial rooms and size of each (01) TUTORIAL ROOM AND SIZE 30 SQUARE METER
- Number of Laboratories and size of each (05) LABORATORY AND SIZE 75 SQUARE PER METER
- Number of Drawing Halls with capacity of each -NIL
- Number of Computer Centres with capacity of each. CAPACITY OF 20 STUDENTS AND SIZE 75 SQUARE METER
- Central Examination Facility, Number of rooms and capacity of each. (02) ROOMS AND SIZE 90 SQUARE PER METER (EACH)
- Barrier Free Built Environment for disabled and elderly persons. YES
- Occupancy Certificate. YES
- Fire and Safety Certificate. YES
- Hostel Facilities. NIL
- **Library AS PER ANNEXURE H**
  - Number of Library books/ Titles/ Journals available (program-wise). (1273), TITAL (90)
  - List of online National/ International Journals subscribed. (06)
  - E- Library facilities.
- **Laboratory and Workshop**
  - List of Major Equipment/Facilities in each Laboratory/ Workshop.
  - List of Experimental Setup in each Laboratory/ Workshop. YES

**Signature of the Principal/ Head of the Institution**

- **Computing Facilities**
  - Internet Bandwidth. YES
  - Number and configuration of System. 15 NOS P-4
  - Total number of system connected by LAN – 15.
  - Total number of system connected by WAN. -15.
  - Major software packages available. YES
  - Special purpose facilities available. YES
- Innovation Cell.
- Social Media Cell
- **List of facilities available**
  - Games and Sports Facilities. YES
  - Extra-Curricular Activities. YES
  - Soft Skill Development Facilities. YES
- **Teaching Learning Process**
  - Curricula and syllabus for each of the programmes as approved by the Board. YES
  - Academic Calendar of the Board.
  - Academic Time Table with the name of the Faculty members handling the Course. AS PER ANNEXURE - H
  - Teaching Load of each Faculty. NA
  - Internal Continuous Evaluation System and place. YES
  - Student's assessment of Faculty, System in place. YES
- **Special Purpose**
  - Software, all design tools in case
  - Academic Calendar and frame work. YES

**14. Enrollment of students in the last 3 years. NA**

**15. List of Research Projects/ Consultancy Works**

- Number of Projects carried out, funding agency, Grant received.
- Publications (if any) out of research in last three years out of masters projects
- Industry Linkage
- MoUs with Industries (minimum 3)

**16. LoA and subsequent EoA till the current Academic Year.**

**17. Accounted audited statement for the last three years. AS PER ANNEXURE - I**

**18. Best Practices adopted, if any**

Note: Suppression and/or misrepresentation of information shall invite appropriate penal action.

The Website shall be dynamically updated with regard to Mandatory Disclosures.

**Signature of the Principal/ Head of the Institution**

## ANNEXURE A

NAME AND ADDRESS OF THE MEMBERS OF THE GOVERNING BODY							
S. No	Name	Position	Qualification	Present Professional position / Occupation	Telephone Numbers	E-mail	Address
01.	Dr. D.K JHAMB	Governing Chairman	MBBS, MD, DM CARDIOLOGY (AIIMS Delhi)	Doctor Practising medicine and cardiology for 41 years.	9958226633	jhambdk@yahoo.co.in	Sanar Hospital Golf Course Road DLF Phase 5, sec-53, Gurugram, Haryana.
02.	ASHISH JHAMB	Member Secretary	MBA & PGDHHM	Director managing medical education for 8 years	9999758000	jhambashish@aol.com	Khata no. 714/838 MU no- 209 Damdama road, Bhondsi, Sohna Road, Gurugram, HR.
03.	Vinod yadav	Members	M. Pharma, (Pharmaceutics)	Principal	9466006697	<a href="mailto:Vinodpharma09@gmail.com">Vinodpharma09@gmail.com</a>	Ward no. 8, near CBI bank, Jhajjar, Haryana- 124103
04.	ARTI		M.PHARMACY (P'CEUTICS)	LECTURER	8607257412	Aartik7412@gmail.com	Vill-Abheypur Teh. Sohna Dist-gurgaon State-Haryana.
05.	DEEPIKA RAGHAV		B.PHARMACY & MBA	LECTURER	9759138676	deepikaraghavsolanki@gmail.com	H.NO. 47 Gali no3 near CD International School Mayur Kunj Maruti Kunj Dist-Gurgaon State-Haryana.
06.	KAMINI BHARDWAJ		M.PHARMACY (P'COGNOSY)	LECTURER	9306844430	Kaminibhardwaj098@gmail.com	Vill- Aklimpur – Badshahpur Dist-Gurgaon State-Haryana
07.	MANJU BAHUGUNA		B.ED	WOMEN ADMINISTRATOR	9910848983	<a href="mailto:manjubahuguna8@gmail.com">manjubahuguna8@gmail.com</a>	H.No. 1592, Housing board colony, sec – 10A, Gurugram
08.	MR. PRAMOD KUMAR		D. PHARMACY	LAB TECHNICIAN	9873175519	<a href="mailto:pramod.kdel@gmail.com">pramod.kdel@gmail.com</a>	Main sagrtpur, nagal raya, S.O. south west delhi- 110046
09.	MR. SATBIR		12 <sup>th</sup>	SC/ST REPRESENTATIVE	8059655017	<a href="mailto:Kumarsatbir2901@gmail.com">Kumarsatbir2901@gmail.com</a>	VPO- DAMDAMA LAKE

PRINCIPAL(VINOD YADAV)

PAVITRA INSTITUTE OF PHARMACY

Signature of the Principal/ Head of the Institution

**ANNEXURE: B****MEMBER OF ACADEMIC ADVISORY BODY**

S.NO.	NAME OF MEMBER	DESIGNATION
1.	MR. DR. DHANANJAY KUMAR JHAMB	CHAIR PERSON
2.	MR. VINOD YADAV	PRINCIPAL
3.	DEEPIKA RAGHAV	LECTURER

**PRINCIPAL****(VINOD YADAV)****PAVITRA INSTITUTE OF PHARMACY****Signature of the Principal/ Head of the Institution**

## ANNEXURE: C

**PAVITRA INSTITUTE OF PHARMACY**

KHATA NO. 714/838, MU NO. 209, DAMDAMA ROAD, BHONDSI, GURUGRAM, Haryana -122102

Web:- [www.co.in](http://www.co.in)email:- [info.piop@yahoo.com](mailto:info.piop@yahoo.com)

Ref.....

Date.....

**GRIEVANCE REDRESSAL COMMITTEE**

S. NO.	NAME	POSITION IN COMMITTEE	QUALIFICATION	PRESIDENT PROFESSIONAL POSITION/OCCUPATION	TELEPHONE NO.	EMAIL ID	ADDRESS
1	MR. ASHISH JHAMB	MEMBER SECRETARY	MBA, PGDM	DIRECTOR	9999758000	<a href="mailto:Jhambashish@aol.com">Jhambashish@aol.com</a>	KHATA NO. 714/838, MU NO 209, DAMDAMA ROAD BHONDSI, SOHNA, ROAD GURUGRAM, HARYANA
2	MR. VINOD YADAV	EX OFFICIO	M. PHARM (PHARMACEUTICS)	PRINCIPAL	9466006697	<a href="mailto:Vinodpharma09@gmail.com">Vinodpharma09@gmail.com</a>	WARD NO 8, NEAR CBI BANDK, JHAJJAR, HARYANA, 124103
3	DR. HARISH DUREJA	MEMBER	M. PHARM, PH.D (GOLD MEDALIST)	DIRECTOR, MDU, ROHTAK	9416357995	<a href="mailto:Harishdureja@gmail.com">Harishdureja@gmail.com</a>	H.NO. 1325, SECTOR – 2 ROTAK, HARYANA-124001
4	DEEPIKA RAGHAV	MEMBER	B. PHARM/ MBA	LECTURER	9759138676	<a href="mailto:deepikaraghavsolan@gmail.com">deepikaraghavsolan@gmail.com</a>	H. NO. 47 GALI NO 3, MARUTI KUNJ, GURUGRAM, HARYANA
5	KAMINI BHARDWAJ	MEMBER	M. PHARM (PHARMACOLOGY)	LECTURER	9306844430	<a href="mailto:Kaminibhardwaj098@gmail.com">Kaminibhardwaj098@gmail.com</a>	AKLIMPUR, BADSHAHPUR, GURUGRAM, HARYANA
6.	MR. BRIJESH KUMAR	MEMBER	M. PHARM	PRINCIPAL OF BRCP, PALWAL	9467823949	<a href="mailto:principalbrcp@gmail.com">principalbrcp@gmail.com</a>	PALWAL, HARYANA

**PRINCIPAL (VINOD YADAV)****PAVITRA INSTITUTE OF PHARMACY****Signature of the Principal/ Head of the Institution**

## ANNEXURE: D

**PAVITRA INSTITUTE OF PHARMACY****KHATA NO. 714/838, MU NO. 209, DAMDAMA ROAD, BHONDSI, GURUGRAM, Haryana -122102**Web:- [www.co.in](http://www.co.in)email:- [info.piop@yahoo.com](mailto:info.piop@yahoo.com)

Ref.....

Date.....

**SC/ST, COMMITTEE**

<b>S. NO.</b>	<b>NAME</b>	<b>POSITION IN COMMITTEE</b>	<b>QUALIFICATION</b>	<b>PRESIDENT PROFESSIONAL POSITION/OCCUPATION</b>	<b>TELEPHONE NO.</b>	<b>EMAIL ID</b>	<b>ADDRESS</b>
1	MR. ASHISH JHAMB	MEMBER SECRETARY	MBA, PGDM	DIRECTOR	9999758000	<a href="mailto:Jhambashish@aol.com">Jhambashish@aol.com</a>	KHATA NO. 714/838, MU NO 209, DAMDAMA ROAD BHONDSI, SOHNA, ROAD GURUGRAM, HARYANA
2	MR. VINOD YADAV	EX OFFICIO	M. PHARM (PHARMACEUTICS)	PRINCIPAL	9466006697	<a href="mailto:Vinodpharma09@gmail.com">Vinodpharma09@gmail.com</a>	WARD NO 8, NEAR CBI BANDK, JHAJJAR, HARYANA, 124103
3	CHANDER SINGH	MEMBER	M. PHARM (PHARMACEUTICS)	LECTURER	8607496366	<a href="mailto:Sachinrajput6366@gmail.com">Sachinrajput6366@gmail.com</a>	V.P.O DAULAH, GURUGRAM, HARYANA-122102

**PRINCIPAL(VINOD YADAV)****PAVITRA INSTITUTE OF PHARMACY****Signature of the Principal/ Head of the Institution**

## ANNEXURE: E

**PAVITRA INSTITUTE OF PHARMACY**

KHATA NO. 714/838, MU NO. 209, DAMDAMA ROAD, BHONDSI, GURUGRAM, Haryana -122102

Web:- [www.co.in](http://www.co.in)email:- [info.piop@yahoo.com](mailto:info.piop@yahoo.com)

Ref.....

Date.....


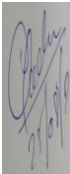
**INTERNAL COMPLAINT COMMITTEE**

S. NO.	NAME	POSITION IN COMMITTEE	QUALIFICATION	PRESIDENT PROFESSIONAL POSITION/OCCUPATION	TELEPHONE NO.	EMAIL ID	ADDRESS
1	MR. ASHISH JHAMB	MEMBER SECRETARY	MBA, PGDM	DIRECTOR	9999758000	<a href="mailto:Jhambashish@aol.com">Jhambashish@aol.com</a>	KHATA NO. 714/838, MU NO 209, DAMDAMA ROAD BHONDSI, SOHNA, ROAD GURUGRAM, HARYANA
2	MR. VINOD YADAV	EX OFFICIO	M. PHARM (PHARMACEUTICS)	PRINCIPAL	9466006697	<a href="mailto:Vinodpharma09@gmail.com">Vinodpharma09@gmail.com</a>	WARD NO 8, NEAR CBI BANDK, JHAJJAR, HARYANA, 124103
3	CHANDER SINGH	MEMBER	M. PHARM (PHARMACEUTICS)	LECTURER	8607496366	<a href="mailto:Sachinrajput6366@gmail.com">Sachinrajput6366@gmail.com</a>	V.P.O DAULAH, GURUGRAM, HARYANA-122102
4	DEEPIKA RAGHAV	MEMBER	B. PHARM/ MBA	LECTURER	9759138676	<a href="mailto:deepikaraghavsolanaki@gmail.com">deepikaraghavsolanaki@gmail.com</a>	H. NO. 47 GALI NO 3, MARUTI KUNJ, GURUGRAM, HARYANA
5	KAMINI BHARDWAJ	MEMBER	M. PHARM (PHARMACOLOGY)	LECTURER	9306844430	<a href="mailto:Kaminibhardwaj098@gmail.com">Kaminibhardwaj098@gmail.com</a>	AKLIMPUR, BADSHAHPUR, GURUGRAM, HARYANA

**PRINCIPAL (VINOD YADAV)****PAVITRA INSTITUTE OF PHARMACY****Signature of the Principal/ Head of the Institution**

## ANNEXURE: F

The faculty details for all the 02 years of the institute in the table:


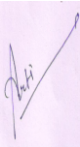






NAME OF THE PRINCIPAL										
Stamp Size Photo	Date of Birth & Age/Gender	Qualification with Class obtained starting from the highest Degree	University awarding Degree	Corresponding Specialization	Date of Joining	Scale of Pay	Present Basic Pay	Total emoluments	Aadhaar Number	Signature
	16/09/1986 / 36 Yrs/ Male	M.PHARMACY(DRA), B. PHARMACY	MDU, Rohtak, MDU, Rohtak	Qualify the GATE examination( conducted by IIT)	20 / 12 / 2021			Rs. 55,600/ mon th.	285184556859	
VINOD YADAV										

**Note:** Documentary evidence should be provided.

PRINCIPAL - EXPERIENCE					
Teaching			Industry		
Institution	Position	Years	Institution	Position	Years
Aravali college of Pharmacy	Principal	8 yrs			
Shri Sanatan Dharam Institute of Pharmacy	Assistant Professor	6yrs			

Signature of the Principal/ Head of the Institution

## TEACHING FACULTY – QUALIFICATION

Name of the Faculty Member with Stamp Size Photo	Designation	Department	Qualification with Class obtained starting from the highest Degree	University awarding Degree	Corresponding Specialization	Date of Birth & Age/Gender	Date of Joining	Scale of Pay	Present Basic Pay	Total emoluments	Aadhaar	Signature
 ARTI	LECTURER	PHARMACY	M.PHARMACY (pharmaceutics), B. PHARMACY	APJ Stya university, Sohna, K.R Mangalam, Sohna		04/01/1997/25/ Female	20/12/2021	AS PER PCI	21,600/month	248784907090		
 DEEPIKA RAGHAV	LECTURER	PHARMACY	B. PHARMACY	A.K.T.U, LUCKNOW	MBA (H.R & FINANCE) A.K. T.U LUCKNOW	02/06/1988/34 yrs/ Female		AS PER PCI	25,600/month	454101378921		
 KAMINI BHARDWAJ	LECTURER	PHARMACY	M. PHARMACY (pharmacognosy), B. PHARMACY	M.D.U, Rohtak, Bhagat Phool Singh University, Sonapat		03/09/1996/25yrs/ Female		AS PER PCI	21,600/month	592516708396		
 CHANDAN	LECTURER	PHARMACY	M.PHARMACY (pharmaceutics), B. PHARMACY	K.R. Mangalam University, sohna, Gurugram		21/03/1999		AS PER PCI	21,600/month	941316231453		

PRINCIPAL (VINOD YADAV)

PAVITRA INSTITUTE OF PHARMACY

Signature of the Principal/ Head of the Institution



**NAME: VINOD YADAV**  
**DATE OF BIRTH: 16.09.1986**  
**UNIQUE ID: PIOPDP86**  
**EDUCATION QUALIFICATION: M. PHARMA**  
**WORK EXPERIENCE:-**  
**TEACHING: 8 YEARS**  
**RESEARCH: REGULATORY ASPECTS OF PHARMACEUTICAL IMPURITIES**  
**INDUSTRY: NIL**  
**OTHERS: NIL**  
**AREA OF SPECIALIZATION: M. PHARMA (PHARMACEUTICS – DRA)**  
**COURSES TAUGHT AT DIPLOMA: NIL**  
**RESEARCH GUIDANCE: NIL**  
**NUMBER OF PAPER PUBLISHED IN NATIONAL/INTERNATIONAL JOURNALS/CONFERENCES: NIL**  
**MASTER: YES**  
**Ph.D: NIL**  
**PROJECT CARRIED OUT: NIL**  
**PATENTS: NIL**  
**RESEARCH PUBLICATIONS: NIL**  
**NUMBER OF BOOK PUBLISHED WITH DETAILS: NIL**



**NAME: ARTI**  
**DATE OF BIRTH: 14.01.1997**  
**UNIQUE ID: PIOPDP97**  
**EDUCATION QUALIFICATION: M PHARM**  
**WORK EXPERIENCE:**  
**TEACHING: FRESHER**  
**RESEARCH: NIL**  
**INDUSTRY: NIL**  
**OTHERS: NIL**  
**AREA OF SPECIALIZATION: FORMULATION AND EVALUATION OF HELOBETASOL PROPIONATE**  
**COURSES TAUGHT AT DIPLOMA: SOCIAL PHARMACY**  
**RESEARCH GUIDANCE: NIL**  
**NUMBER OF PAPER PUBLISHED IN NATIONAL/INTERNATIONAL JOURNALS/CONFERENCES: NIL**  
**MASTER: PHARMACEUTICS**  
**Ph.D: NIL**  
**PROJECT CARRIED OUT: NIL**  
**PATENTS: NIL**  
**RESEARCH PUBLICATIONS: NIL**  
**NUMBER OF BOOK PUBLISHED WITH DETAILS: NIL**



**NAME: DEEPIKA RAGHAV**  
**DATE OF BIRTH: 02.06.1988**  
**UNIQUE ID: PIOPDP88**  
**EDUCATION QUALIFICATION: B. PHARM**  
**WORK EXPERIENCE:**  
**TEACHING: 10YEARS**  
**RESEARCH: NIL**  
**INDUSTRY: 6 MONTH**  
**OTHERS: NIL**  
**AREA OF SPECIALIZATION: NIL**  
**COURSES TAUGHT AT DIPLOMA: HAP, PHARMACOLOGY,**  
**P'CHEMISTRY**  
**RESEARCH GUIDANCE: NIL**  
**NUMBER OF PAPER PUBLISHED IN NATIONAL/INTERNATIONAL**  
**JOURNALS/CONFERENCES: NIL**  
**MASTER: NIL**  
**Ph.D: NIL**  
**PROJECT CARRIED OUT: NDDS**  
**PATENTS: NIL**  
**RESEARCH PUBLICATIONS: NIL**  
**NUMBER OF BOOK PUBLISHED WITH DETAILS: NIL**



**NAME: KAMINI BHARDWAJ**  
**DATE OF BIRTH: 03.09.1996**  
**UNIQUE ID: PIOPDP96**  
**EDUCATION QUALIFICATION: M PHARM**  
**WORK EXPERIENCE:**  
**TEACHING: FRESHER**  
**RESEARCH: EVALUATION ON MEDICINAL PLANTS FOR DEVELOP**  
**QUALITY CONTROL AND SUSTAINABLE MEET**  
**INDUSTRY: NIL**  
**OTHERS: NIL**  
**AREA OF SPECIALIZATION: PHARMACOGNOSY**  
**COURSES TAUGHT AT DIPLOMA: PHARMACOGNOSY**  
**RESEARCH GUIDANCE: NIL**  
**NUMBER OF PAPER PUBLISHED IN NATIONAL/INTERNATIONAL**  
**JOURNALS/CONFERENCES: NIL**  
**MASTER: M. PHARM**  
**Ph.D: NIL**  
**PROJECT CARRIED OUT: NIL**  
**PATENTS: NIL**  
**RESEARCH PUBLICATIONS: NIL**  
**NUMBER OF BOOK PUBLISHED WITH DETAILS: NIL**



**NAME: CHANDER SINGH**  
**DATE OF BIRTH: 21.03.1999**  
**UNIQUE ID: PIOPDP99**  
**EDUCATION QUALIFICATION: M. PHARM**  
**WORK EXPERIENCE:**  
**TEACHING: FRESHER**  
**RESEARCH: FORMULATION AND EVALUATION ORAL MICRO**  
**EMULSION AMLODIPINE BESYLATE**  
**INDUSTRY: NIL**  
**OTHERS: NIL**  
**AREA OF SPECIALIZATION: PHARMACEUTICS**  
**COURSES TAUGHT AT DIPLOMA: PHARMACEUTICS**  
**RESEARCH GUIDANCE: NIL**  
**NUMBER OF PAPER PUBLISHED IN NATIONAL/INTERNATIONAL**  
**JOURNALS/CONFERENCES: NIL**  
**MASTER: M. PHARM**  
**Ph.D: NIL**  
**PROJECT CARRIED OUT: NIL**  
**PATENTS: NIL**  
**RESEARCH PUBLICATIONS: NIL**  
**NUMBER OF BOOK PUBLISHED WITH DETAILS: NIL**

#### ANNEXURE - G

(Department wise List of Minimum equipments required for D. Pharm)

#### PHARMACEUTICS

Sr. No.	Name	Minimum required Nos.	Available Nos.	Working Yes/No	Remarks
1.	Continuous Hot Extraction Equipment	05	05	YES	
2.	Conical Percolator	05	05	YES	
3.	Tincture Press	01	01	YES	
4.	Hand Grinding Mill	01	01	YES	
5.	Disintegrator	01	01	YES	
6.	Ball mill	01	01	YES	
7.	Hand operated Tablet machine	01	01	YES	
8.	Tablet Coating Pan unit with hot air blower laboratory size	01	01	YES	
9.	Polishing pan laboratory size	01	01	YES	
10.	Monsanto's hardness tester	01	01	YES	
11.	Pfizer type hardness tester	01	01	YES	
12.	Tablet disintegration test apparatus IP	01	01	YES	
13.	Tablet dissolution test apparatus IP	01	01	YES	
14.	Granulating sieve set	10	20	YES	
15.	Tablet counter – small size	05	05	YES	
16.	Friability tester	01	01	YES	
17.	Collapsible tube – Filling and sealing equipment	01	01	YES	
18.	Capsule filling machine – Lab size	01	01	YES	
19.	Digital balance	01	01	YES	
20.	Distillation unit for distilled water	02	02	YES	
21.	Deionization unit	01	01	YES	
22.	Glass distillation unit for water for injection	01	01	YES	
23.	Ampoule washing machine	01	01	YES	

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24.	Ampoule filling and sealing machine	01	01	YES	
25.	Sintered glass filters for bacterial proof filtration(four different grades)	Adequate	05	YES	
26.	Millipore filter (3 grades)	Adequate	05	YES	
27.	Autoclave	01	01	YES	
28.	Hot air sterilizer	01	01	YES	
29.	Incubator	01	01	YES	
30.	Aseptic cabinet	01	01	YES	
31.	Ampoule clarity test equipment	01	02	YES	
32.	Blender	01	01	YES	
33.	Sieves set (Pharmacopoeia standard)	02	02	YES	
34.	Lab Centrifuge	01	01	YES	
35.	Ointment slab	Adequate		YES	
36.	Ointment spatula	Adequate	Adequate	YES	
37.	Pestle and mortar porcelain	Adequate		YES	
38.	Pestle and mortar glass	Adequate		YES	
39.	Suppository moulds of three sizes	Adequate			
40.	Refrigerator	01	01	YES	

### PHARMACEUTICAL CHEMISTRY

Sr. No.	Name	Minimum required Nos.	Available Nos.	Working Yes/No	Remarks
1.	Refractometer	01	01	YES	
2.	Polarimeter	01	01	YES	
3.	Photoelectric colorimeter	01	01	YES	
4.	pH meter	01	01	YES	
5.	Atomic model set	01	01	YES	
6.	Electronic balance	01	01	YES	
7.	Periodic table chart	Adequate	Adequate	YES	

### PHYSIOLOGY & PHARMACOLOGY LABORATORY

Sr. No.	Name	Minimum required Nos.	Available Nos.	Working Yes/No	Remarks
1.	Haemoglobinometer	20	<b>20</b>	<b>YES</b>	
2.	Haemocytometer	10	<b>20</b>	<b>YES</b>	
3.	Student's organ bath	1	<b>01</b>	<b>YES</b>	
4.	Sherington's rotating drum	1	<b>01</b>	<b>YES</b>	
5.	Frog board	Adequate	<b>01</b>	<b>YES</b>	
6.	Tray (dissecting)	Adequate	<b>01</b>	<b>YES</b>	
7.	Frontal writing lever	Adequate	<b>Available</b>	<b>YES</b>	
8.	Aeration tube	Adequate	<b>Available</b>	<b>YES</b>	
9.	Telethermometer	1	<b>01</b>	<b>YES</b>	
10.	Pole climbing apparatus	1	<b>01</b>	<b>YES</b>	
11.	Histamine chamber	1	<b>01</b>	<b>YES</b>	
12.	Simple lever	Adequate	<b>Available</b>	<b>YES</b>	
13.	Staring heart lever	Adequate	<b>Available</b>	<b>YES</b>	
14.	Aerator	Adequate	<b>Available</b>	<b>YES</b>	
15.	Histological Slides	Adequate	<b>Available</b>	<b>YES</b>	
16.	Sphygmomanometer (B.P. apparatus)	5	<b>05</b>	<b>YES</b>	
17.	Stethoscope	5	<b>05</b>	<b>YES</b>	
18.	First aid equipment	Adequate	<b>Available</b>		
19.	Contraceptive device	Adequate	<b>Available</b>		

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20.	Dissecting (surgical) instruments	Adequate	<b>Available</b>	<b>YES</b>	
21.	Balance for weighing small Animals	1			
22.	Kymograph paper	Adequate			
23.	Actophotometer	1	<b>01</b>	<b>YES</b>	
24.	Analgesiometer	1	<b>01</b>	<b>YES</b>	
25.	Thermometer	Adequate	<b>Available</b>	<b>YES</b>	
26.	Plastic animal cage	Adequate	<b>Available</b>	<b>YES</b>	
27.	Double unit organ bath with thermostat	1	<b>01</b>		
28.	Refrigerator	1	<b>01</b>	<b>YES</b>	
29.	Single pan balance	1	<b>01</b>	<b>YES</b>	
30.	Charts	Adequate	<b>Available</b>	<b>*-</b>	
31.	Human skeleton	1	<b>01</b>		
32.	Anatomical specimen (Heart, brain, eye, ear, reproductive system etc.,)	1 set	<b>01 set</b>		
33.	Electro-convulsimeter	1			
34.	Stop watch	Adequate	<b>Available</b>		
35.	Clamp, boss heads, screw clips	Adequate	<b>Available</b>		
36.	Syme's Cannula	Adequate	<b>Available</b>		

#### PHARMCOGNOSY LABORATORY

Sr. No.	Name	Minimum required Nos.	Available Nos.	Working Yes/No	Remarks
1.	Projection Microscope	01	<b>01</b>	<b>YES</b>	
2.	Charts (different types)	Adequate	<b>Available</b>	<b>Yes</b>	
3.	Models (different types)	Adequate	<b>Available</b>	<b>Yes</b>	
4.	Permanent Slides	Adequate	<b>Available</b>	<b>Yes</b>	
5.	Slides and Cover Slips	Adequate	<b>Available</b>	<b>yes</b>	

#### PHARMACY PRACTICE LABORATORY

Sr. No.	Name	Minimum required Nos.	Available Nos.	Working Yes/No	Remarks
1.	Colorimeter	2	<b>3</b>	<b>Yes</b>	
2.	Microscope	Adequate	<b>Available</b>	<b>Yes</b>	
3.	Permanent slides (skin, kidney, pancreas, smooth muscle, liver etc.,)	Adequate	<b>Available</b>	<b>Yes</b>	
4.	Watch glass	Adequate	<b>Available</b>	<b>Yes</b>	
5.	Centrifuge	1	<b>Available</b>		
6.	Biochemical reagents for analysis of normal and pathological constituents in urine and blood facilities	Adequate	<b>Available</b>	<b>-</b>	
7.	Filtration equipment	2	<b>Available</b>	<b>Yes</b>	
8.	Filling Machine	1		<b>Yes</b>	
9.	Sealing Machine	1		<b>Yes</b>	
10.	Autoclave sterilizer	1		<b>Yes</b>	
11.	Membrane filter	1 Unit		<b>Yes</b>	

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12.	Sintered glass funnel with complete filtering assemble	Adequate	<b>Available</b>	<b>Yes</b>	
13.	Small disposable membrane filter for IV admixture filtration	Adequate	<b>Available</b>	<b>Yes</b>	
14.	Laminar air flow bench	1	<b>01</b>	<b>Yes</b>	
15.	Vacuum pump	1	<b>01</b>	<b>Yes</b>	
16.	Oven	1		<b>Yes</b>	
17.	Surgical dressing	Adequate	<b>Available</b>	-	
18.	Incubator	1		<b>Yes</b>	
19.	PH meter	1	<b>Available</b>	<b>Yes</b>	
20.	Disintegration test apparatus	1	<b>1</b>	<b>Yes</b>	
21.	Hardness tester	1	<b>1</b>	<b>Yes</b>	
22.	Centrifuge	1	<b>Available</b>	<b>Yes</b>	
23.	Magnetic stirrer	1	<b>Available</b>	<b>Yes</b>	
24.	Thermostatic bath	1	<b>Available</b>	<b>Yes</b>	

## MUSEUM

Every Institution shall maintain a museum of crude drugs, herbarium sheets, botanical specimens of the drugs, and plants, mentioned in the course in addition the following are recommended.

Sr. No.	Requirement Prescribed by PCI	Available/Not Available	Remarks
1.	Colored slides of medicine plants.		
2.	Display of popular patent medicines, and	<b>Available</b>	
3.	Containers of common usage in medicines.	<b>Available</b>	

## Computer and other Facilities

Name	Required	Available	Available		Remarks of the Inspectors
			No.	Area in Sq. mts	
Computer (latest Configuration)	1 system for every 10 students	Available	30	75sq mts	
Printers	1 printer for every 10 computers	Available	10		
Xerox Machine	01				
Multi Media Projector	02	Available	02		

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### Library books and periodicals

Sl. No.	Item	Titles (No)	Minimum Volumes (No)	Available		Remarks
				Titles	Numbers	
1	Number of books	75	750 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy	90	1273	
2	Annual addition of books		75 books per year	New batch	New batch	
3	Periodicals Hard copies / online		<b>06 National Journals</b> Indian Journal of Pharmaceutical Sciences Indian Journal of Pharmaceutical Education and Research Journal of Hospital Pharmacy Indian Journal of Pharmacology CIMS, MIMS Indian Journal of Experimental Biology.		09	
4	<b>Library Timings :- 10:00am – 4:00 pm</b>					

### Subject wise Classification:

Sl. No	Subject	Available		Remarks
		Titles	Numbers	
1	Pharmaceutics – I	04	126	
2	Pharmaceutical Chemistry – I	04	128	
3	Pharmacognosy	07	123	
4	Biochemistry and Clinical Pathology	09	66	
5	Human Anatomy and Physiology	09	86	
6	Health Education and Community Pharmacy	02	123	
7	Pharmaceutics – II	09	78	
8	Pharmaceutical Chemistry – II	18	161	
9	Pharmacology and Toxicology	17	116	
10	Pharmaceutical Jurisprudence	01	123	
11	Drug Store and Business Management	03	120	
12	Hospital and Clinical Pharmacy	01	13	

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## ANNEXURE – H

**ACADEMIC TIMETABLE WITH THE NAME OF FACULTY MEMBERS HANDLING THE COURSE**

PAVITRA INSTITUTE OF PHARMACY									TIME TABLE SESSION -2022-23 D.PHARM 1st YEAR Wef.								
TIME	9:30-10:25	10:25-11:20	11:20-12:15	12:15-01:10	01:10-01:50	01:50-02:45	02:45-03:40	3:40-04:30									
DAY	1	2	3	4	5	6	7	8									
MON	PHARM. CHEM- I	P'CEUTICS - I	HAP	P'COGNOSY	LUNCH	SPORTS	P'CEUTICS PRACTICAL BATCH - A/HAP BATCH - B										
TUE	P'COGNOSY	PHARM. CHEM- I	SOCIAL PHARM	P'CEUTICS - I		LIBRARY	P'CEUTICS PRACTICAL BATCH - B/HAP BATCH - A										
WED	P'CEUTICS - I	HAP	PHARM. CHEM- I	SOCIAL PHARM		SOFT SKILL	P'COGNOSY BATCH -A/PHARM CHEM BATCH - B										
THU	HAP	P'COGNOSY	SOCIAL PHARM	P'CEUTICS - I		COMM. SKILLS	P'COGNOSY BATCH -B/PHARM CHEM BATCH - A										
FRI	PHARM. CHEM- I	HAP	P'COGNOSY	SOCIAL PHARM		LIBRARY	SOCIAL PHARM BATCH -A/ P' CEUTICS BATCH -B										
SAT	MORAL EDU.	DOUBT CLASS	OPEN BOOK TEST			TUTORIAL/SEMINAR	SOCIAL PHARM BATCH -B/ P' CEUTICS BATCH -A										

S.NO.	FACULTY NAME
1	ARTI
2	DEEPIKA RAGHAV
3	KAMINI BHARDWAJ
4	CHANDER SINGH

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**ANNEXURE – I**

<b>PAVITRA INSTITUTE OF PHARMACY RECURRING BUDGET FOR THE YEAR 2022 -2023</b>				
<b>RECURRING BUDGET FOR THE YEAR 2021-2022</b>		<b>NON -RECURRING BUDGET FOR THE YEAR 2021-2022</b>		
<b>EXPENDITURE</b>		<b>EXPENDITURE</b>		<b>INCOME</b>
TO SALARY & WAGES	3,600,000.00	TO BUILDING	5,000,000	TUTION FEE
TO FEE APEX BODY	300,000	TO EQUIPMENT	13,21,419.00	BY INTEREST
TO CHEMICALS	69,605.00	TO VECHICLE	LEASE 1-8 LACS	BY SOCIETY
TO ELECTRICITY BILL	1,10,000	TO BOOKS & JOURNALS EXPENSES	2,09,083.00	
TO PHONE BILL EXPENSES	33,000	TO FURNITURE EXPENSES	2,50,000.00	
TO TRAVELLING BILL	3,60,000.00	TO COMPUTER	607,600.00	
TO ANNUAL MAINTENANCE	4,00,000			
TO STATIONARY BILL	24,600			
TO GLASSWARE EXPENSES	2,78,521			
TO MISCELLANOUS	13,309.00			
<b>TOTAL</b>				

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